*Statement, by caste, of Professors, Lecturers and Tutors in the Arts, Science and Women's Colleges.*

267. **MR. A. C. KURIAKOSE** (*Minachil* cum *Devicolam*): Will the Government be pleased to lay on the table a statement, by caste, showing the respective number of Professors, Lecturers and Tutors in His Highness the Maha Raja's Colleges of Arts and Science and the College for Women?

**MR. T. P. RAMASUBBA AIYAR** (*Ag. Chief Secretary to Government*): A statement* furnishing the information required by the member is laid on the table.

*Statement, by caste, of appointments made by the Excise Commissioner.*

268. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to lay on the table a statement, by caste, of appointments made by the present Excise Commissioner since he assumed charge of that office up to the 31st Mithunam 1105?

**MR. T. K. MADHAVAN NAYAR** (*Ag. Secretary to Government*): The statement† is laid on the table.

*Inclusion of History of Travancore in the curricula of studies in English and Vernacular Schools.*

269. **MR. K. P. NILAKANTA PILLAI** (*Chirayinkil*): Will the Government be pleased to state:

(*a*) whether there is any provision in the curricula of studies in the English and Vernacular Schools in the State for the teaching of the History of Travancore;

(*b*) whether they are aware that while the History of India is taught in some detail in Forms III and IV in English Schools and Classes V, VI and VII in Vernacular Schools, the History of Travancore is not taught in those classes;

(*c*) whether they are aware that educationists all over the world value the teaching of the history of their own country as a first step in the teaching of history;

(*d*) whether they are aware that the stories from Travancore history now taught for some time in the lowest classes are not adequate for a correct understanding of the subject; and

(*e*) whether they will consider the desirability of teaching Travancore History in Forms II, III and IV of English Schools and Classes V, VI and VII of Malayalam Schools?

**MR. T. P. RAMASUBBA AIYAR** (*Ag. Chief Secretary to Government*): (*a*) Yes, in the curriculum for Vernacular Schools.

(*b*) The History of Travancore is taught in Class V, but not in the other classes referred to by the member.

(*c*) Yes.

(*d*) No.

(*e*) Yes.

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* *Vide* Appendix XL—pages 1121 and 1122.

† *Vide* Appendix XLI—page 1122.

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# Appendix XL.

*Vide* **Answer to Question No. 267.**

Statement, by caste, of Professors, Lecturers and Tutors in the Arts, Science and Women's Colleges.

| Caste. | Professors. | Assistant Professors. | Tutors. | Demonstrators. | Lecturers. |
|---|---|---|---|---|---|
| **(i) H. H. The Maha Raja's College of Arts.** | | | | | |
| *I. Hindus.* | | | | | |
| (*a*) Brahmins ... | 4 | 2 | ... | ... | 1 |
| (*b*) Nayars ... | 1 | 2 | 5 | ... | 1 |
| (*c*) Ezhavas ... | ... | ... | 1 | ... | ... |
| (*d*) Kammalas ... | ... | ... | 1 | ... | ... |
| (*e*) Kshatriya ... | ... | 1 | ... | ... | ... |
| (*f*) Other Hindus ... | ... | 1 | 1 | ... | ... |
| *II. Christians.* | | | | | |
| (*a*) Jacobite Syrians ... | 1 | ... | 1 | ... | ... |
| (*b*) Protestants ... | ... | ... | 1 | ... | ... |
| (*c*) Roman Catholics (Syriac rite) ... | ... | ... | 1 | ... | ... |
| (*d*) Church of England. | ... | ... | 1 | ... | ... |
| **(ii) H. H. The Maha Raja's College of Science.** | | | | | |
| *I. Hindus.* | | | | | |
| (*a*) Brahmins (Malayala) ... ... | ... | ... | 1 | 1 | ... |
| (*b*) Do. (others) ... | 5 | 9 | 3 | 8 | ... |
| (*c*) Nayars ... | ... | 1 | 1 | 1 | ... |
| (*d*) Other Hindus ... | ... | ... | 2 | ... | ... |
| *II. Christians.* | | | | | |
| (*a*) Europeans | 1 | ... | ... | ... | ... |
| (*b*) Protestants L. M.S. | ... | ... | ... | 1 | ... |
| (*c*) Catholics (Syriac rite) ... | ... | ... | ... | 2 | ... |
| (*d*) Syrian Jacobites ... | ... | 1 | ... | 1 | ... |
| (*e*) Do. Marthoma. | ... | ... | ... | 2 | ... |
| (*f*) Church of England. | ... | ... | ... | 1 | ... |
| *III. Mahomedans* | ... | ... | ... | 1 | ... |

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APPENDIX XL (*Contd.*)

| Caste. | Professors. | Assistant Professors. | Tutor. | Demonstrators. | Lecturers. |
|---|---|---|---|---|---|
| (iii) H. H. THE MAHA RAJA'S COLLEGE FOR WOMEN. | | | | | |
| *I. Hindus.* | | | | | |
| (*a*) Brahmins ... | 1 | ... | ... | ... | 1 |
| (*b*) Nayars ... | ... | ... | ... | 1 | 7 |
| (*c*) Vellala ... | ... | ... | ... | ... | ... |
| *II. Christians.* | | | | | |
| (*a*) Protestants ... | 1 | ... | ... | ... | 1 |
| (*b*) Roman Catholics (Latin rite) ... | 1 | 1 | ... | ... | 2 |
| (*c*) Do. (Syriac rite) ... | ... | 1 | ... | ... | ... |
| (*d*) Syrian Jacobites ... | ... | ... | ... | ... | 2 |
| (*e*) Do. Brethren... | ... | ... | ... | ... | 1 |
| (*f*) Do. Marthoma.. | .. | ... | ... | 1 | ... |

## Appendix XLI.

***Vide* Answer to Question No. 268.**

Statement, by caste, of appointments made by the present Excise Commissioner up to 31-11-1105.

| | | |
|---|---|---|
| I. | Hindus | |
| | Brahmins (Malayala) ... | 1 |
| | Do. (Others) ... | 11 |
| | Ezhavas ... | 22 |
| | Kammalas ... | 5 |
| | Kshatriyas (Malayala) ... | Nil. |
| | Nadars ... | 3 |
| | Nayars ... | 138 |
| | Pulayas ... | 2 |
| | Vellalas ... | 21 |
| | Other depressed classes ... | 9 |
| | Other Hindus ... | 15 |
| II. | Mahomedans ... | 11 |
| III. | Christians. | |
| | (1) Protestants ... | 6 |
| | (2) Church of England ... | 5 |
| | (3) Catholics | |
| | (*a*) Syriac rite ... | 10 |
| | (*b*) Latin rite ... | 17 |
| | (4) Syrians | |
| | (*a*) Jacobites ... | 10 |
| | (*b*) Marthomites ... | 14 |

*N. B.* The appointments are mostly in the Peons' Grade.

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